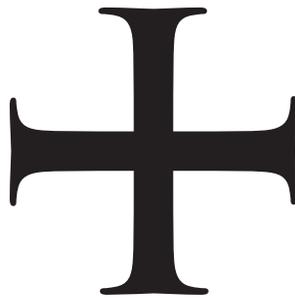


THE SERVICE OF INSTALLATION

FOR SYNOD OFFICERS AND
ELECTED AND APPOINTED
BOARD AND COMMISSION MEMBERS OF
THE LUTHERAN CHURCH—MISSOURI SYNOD



CHAPEL OF SAINT TIMOTHY AND SAINT TITUS
CONCORDIA SEMINARY
SAINT LOUIS, MISSOURI

HOLY CROSS DAY
SATURDAY, SEPTEMBER 14, A.D. 2013
10:00 A.M.

Everything in the Christian Church is so arranged that we may daily come here and get total forgiveness through the Word and Sacraments to comfort our consciences and lift our spirits as long as we live.

Large Catechism II, 55

ABOUT THE PROCESSION

The procession this morning holds high our Lord's work in The Lutheran Church—Missouri Synod through its called pastors and church workers, as well as through the ministry of our partner churches throughout the world. Members of the faculty of Lutheran High School South—St. Louis, Missouri, represent the commissioned teachers of our Synod. Members of the Concordia Deaconess Conference represent our Synod's work of mercy throughout the world. The pastors of our Synod and the district presidents are those called to the preaching office. Faculty members of the Synod's seminaries prepare men for that preaching office and deaconesses for works of mercy. Visiting bishops and presidents from our partner churches throughout the world exhibit the catholicity of the Gospel throughout the world and the worldwide carrying out of our Lord's mandate: *"Go into all the world and proclaim the gospel to the whole creation"* (Mark 16:15). The Praesidium and those serving in the service this morning conclude the procession.

ABOUT THE READINGS

"Sir, we wish to see Jesus" (John 12:21), so the Greeks requested of Philip. And Jesus delights in people seeing Him, but He invites them to see Him where He is most the Savior: *"And I, when I am lifted up from the earth, will draw all people to myself"* (John 12:32). For there He would be like Moses' serpent in the wilderness with the same promise to those who were dying: *"and everyone who is bitten, when he sees it, shall live"* (Numbers 21:8). To look to Jesus on the cross and see in His blood the forgiveness of all sins is to be given a life that death has no power to rob you of, a forgiveness mightier than all the world's sin. We know that this *"word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God"* (1 Corinthians 1:18). So we rejoice in the task given the Church throughout the length and breadth of the world and through all her days: to lift high the glorious image of the Crucified and proclaim the power of His cross for the salvation of sinners.

ABOUT THE LORD'S SUPPER

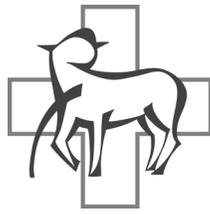
Today we receive the Sacrament of the Altar as guests of our host congregation, Village Lutheran Church—Ladue, Missouri, and its pastors the Rev. Drs. Kevin Golden and Matthew Harrison. We thank them for this service on our behalf.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith that is confessed at this altar, any who are not yet instructed, or in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with either pastor of the host congregation. For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Corinthians 11:17–34.



"Far be it from me to boast except in the cross of our Lord Jesus Christ."
Galatians 6:14



DIVINE SERVICE

Setting Three

IESU, IUVA

PRE-SERVICE MUSIC “Centone No. V (Movement I – Allegro)” by Samuel Scheidt
Chorale Prelude on “Kommst du nun, Jesu, vom Himmel Herunter” by J. S. Bach (BWV 649)
“Contrapunctus IX” from *The Art of the Fugue* by J. S. Bach (BWV 1080)
Chorale Prelude on “Rejoice, O Pilgrim Throng” by Charles Ore

Please stand and face the processional cross as it enters from the rear of the Chapel.

PROCESSIONAL HYMN

“Thy Strong Word” *LSB 578*



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!



5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

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CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



SERVICE OF THE WORD

INTROIT

Psalm 98:1, 4, 6; antiphon: Psalm 98:2



*Cantor: The LORD has made known his sal- | vation;**
he has revealed his righteousness in the sight of the | nations.

C Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- | tion for him.

*Cantor: Make a joyful noise to the LORD, | all the earth;**
break forth into joyous song and sing | praises!

C With trumpets and the sound | of the horn*
make a joyful noise before the | King, the LORD!

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

*Cantor: The LORD has made known his sal- | vation;**
he has revealed his righteousness in the sight of the | nations.

KYRIE

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

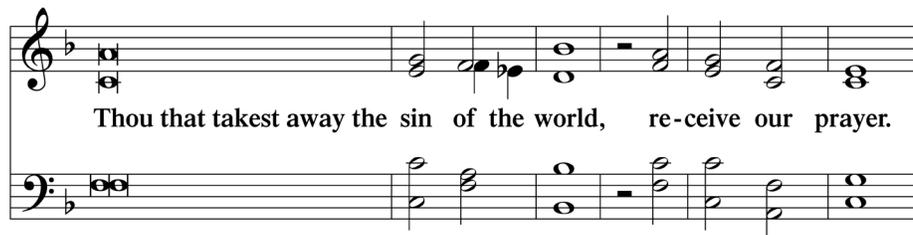
O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

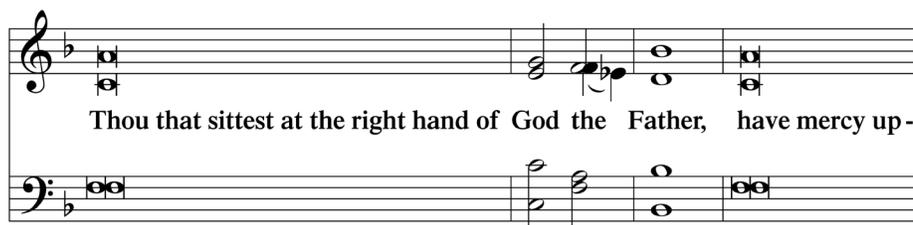




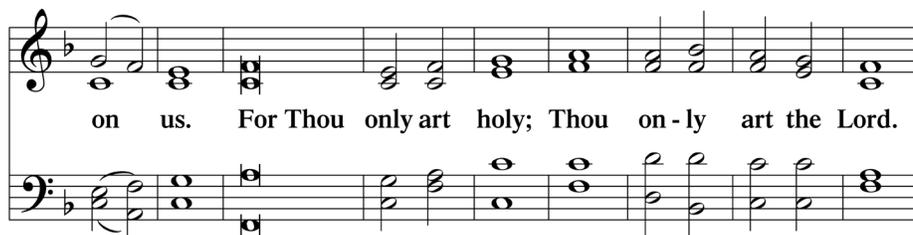
that takest away the sin of the world, have mercy up - on us.



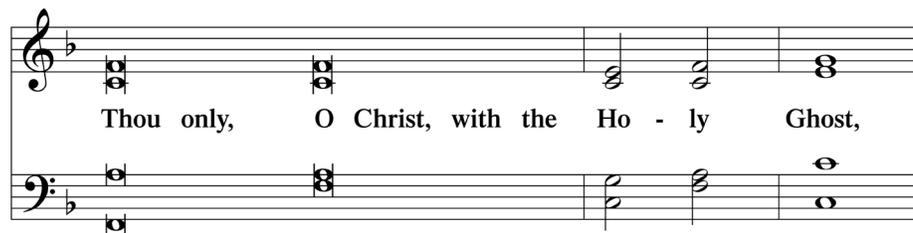
Thou that takest away the sin of the world, re-ceive our prayer.



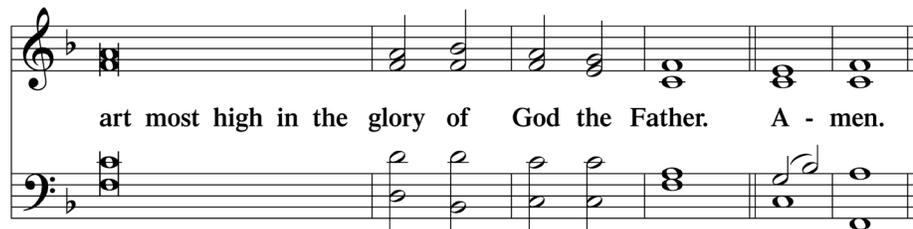
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



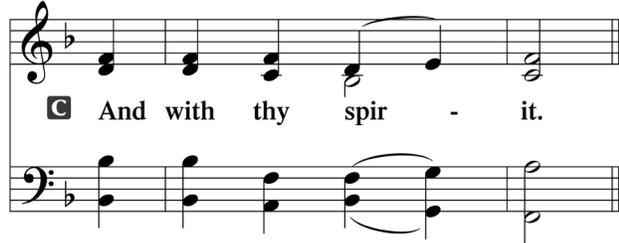
art most high in the glory of God the Father. A - men.



SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Numbers 21:4–9

Read in German and then English

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C Thanks be to God.



PSALM 98

EPISTLE

1 Corinthians 1:18–25

Read in Spanish and then English

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

A This is the Word of the Lord.

C **Thanks be to God.**



Stand

ALLELUIA AND VERSE

Romans 6:9; Galatians 6:14

As the cantor and congregation sing the following Alleluia and Verse, the Holy Scriptures are carried into the midst of the congregation in order to indicate the preaching of the Gospel to all the world. Please turn and face the reader as the Holy Gospel is read.

Refrain



C Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Cantor: Refrain

C Refrain

Cantor: We know that Christ being raised from the dead will never die again; death no longer has dominion over Him.

C Refrain

Cantor: Far be it from me to boast except in the cross of our Lord Jesus Christ, By which the world has been crucified to me, and I to the world.

C Refrain

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HOLY GOSPEL

John 12:20–33

Read in Amharic and then English

P The Holy Gospel according to St. John, the twelfth chapter.



C Glo - ry be to Thee, O Lord.

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, “The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour?’ But for this purpose I have come to this hour. Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not mine. Now is the judgment of this world;



now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to show by what kind of death he was going to die.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life $\cdot\text{†}$ of the world to come. Amen.

Sit



HYMN OF THE DAY

“Sing, My Tongue, the Glorious Battle” *LSB* 454



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
 2 Tell how, when at length the full - ness Of the ap - point - ed
 3 Thus, with thir - ty years ac - com - plished, He went forth from
 4 Faith - ful cross, true sign of tri - umph, Be for all the
 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
 time was come, He, the Word, was born of wom - an,
 Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
 no - blest tree; None in fo - liage, none in blos - som,
 and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
 Left for us His Fa - ther's home, Blazed the path of
 Did His work, and met His death; Like a lamb He
 None in fruit thine e - qual be; Sym - bol of the
 Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
 true o - be - dience, Shone as light a - midst the gloom.
 hum - bly yield - ed On the cross His dy - ing breath.
 world's re - demp - tion, For the weight that hung on thee!
 in the high - est While the time - less a - ges run.

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SERMON

After the Sermon:

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.



INSTALLATION OF THE PRESIDENT OF THE SYNOD

The president-elect is presented before the altar. The Council of Presidents and partner church leaders are gathered on either side.

The presiding minister, standing before the altar, says:

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

The presiding minister addresses the president-elect:

- P** Dear brother in Christ, you have been properly elected to serve as president of The Lutheran Church—Missouri Synod.

Hear the words of Holy Scripture.

The assisting ministers read one or more of the following portions of Holy Scripture.

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Titus 2:11–14

Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

2 Timothy 1:13–14

Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

2 Timothy 2:15

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

2 Timothy 4:1–5

Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity.

1 Timothy 4:12

The presiding minister addresses the president-elect:

- P** Dear brother, receive and keep these words in your heart that you may be strengthened and encouraged in your labors. Read and take God's Word to heart at all times, calling upon Him to uphold you in the ministry which is committed to you.

I ask you now in the presence of God and of this assembly:

Do you accept this office in the Church to which you have been elected?

- R** *I do.*



- P** Do you believe the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?
- R** *Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.*
- P** Do you accept the statement and exposition of that Word of God in the Ecumenical Creeds, namely, the Apostles', Nicene, and Athanasian Creeds, and in the Confessions of the Evangelical Lutheran Church, namely, the Augsburg Confession and its Apology, the Small Catechism, the Large Catechism, and the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord?
- R** *Yes, I believe and confess these creeds and confessions as my own because they are in accord with the Word of God. I also reject the errors they condemn.*
- P** Do you solemnly promise that you will perform the duties of your office in accordance with these Confessions, or Symbols, and in accordance with the Constitution and Bylaws of The Lutheran Church—Missouri Synod to the glory of Christ, our Lord, and in service to His holy Church?
- R** *Yes, I promise with the help of God.*
- P** Finally, will you adorn the Gospel of Jesus Christ with a godly life?
- R** *I will, the Lord helping me through the power and grace of His Holy Spirit.*

The presiding minister takes the right hand of the president-elect and says:

- P** Matthew Carl Harrison, I install you as president of The Lutheran Church—Missouri Synod in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

The presiding minister vests the newly installed with a pectoral cross, saying:

- P** Receive this cross as the emblem of the office to which you have been called and as a reminder of Him whom you serve.

The presiding minister presents the newly installed with the books whereby he is to administer the Synod.

As he presents the Bible, he says:

- P** Receive the Holy Scriptures of the Old and New Testaments, the Word of God, which alone is the one, true guiding principle according to which all teachers and teaching are to be judged and evaluated.” *FC SD Rule and Norm 3*

As he presents the Book of Concord, he says:

- P** Receive the Book of Concord, the Confessions of the Evangelical Lutheran Church, which are in accord with the Word of God and bear witness to the truth of the Gospel.

As he presents the Synod's Handbook, he says:

- P** Receive the Handbook of The Lutheran Church—Missouri Synod containing the Constitution and Bylaws by which this church is governed.



The newly installed kneels for prayer.

P Let us pray.

Almighty God, heavenly Father, grant to Your servant, Matthew, Your Holy Spirit that he may faithfully perform the duties of his office to the glory of Your name and for the well-being of Your people; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Representing LCMS partner church leaders, the Rev. Bishop Mindaugas Sabutis, bishop of the Evangelical Lutheran Church of Lithuania, brings words of blessing.

The congregation prays the Lord's Prayer as the ministers lay on hands.

The presiding minister blesses the newly installed president.

P Go in peace and joy. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, be with you, and bless and strengthen you for faithful service in His name.

C Amen.

The Council of Presidents and partner church leaders return to their seats.

INSTALLATION OF THE VICE-PRESIDENTS OF THE SYNOD

The vice-presidents are presented before the altar. The president, now serves as presiding minister, stands before the altar and says:

P Dear brothers in Christ, you have been properly elected to serve as vice-presidents of The Lutheran Church—Missouri Synod. You have heard the words of Holy Scripture that were addressed to me, the president of The Lutheran Church—Missouri Synod. I ask you now in the presence of God and of this assembly:

Are you willing and ready to assume the office to which you have been elected?

R *I am.*

P Will you endeavor faithfully to perform all the duties of your office as stipulated in the Constitution and Bylaws of The Lutheran Church—Missouri Synod and in accordance with the doctrines of the Holy Scriptures as set forth in the Confessions of the Evangelical Lutheran Church, and will you adorn the Gospel of Jesus Christ with a godly life?

R *I will, with the help of God.*

The presiding minister takes the right hand of each in turn and says:

P Herbert C. Mueller Jr., John C. Wohlrabe Jr., Daniel Preus, Scott R. Murray, Nabil Nour, I install you as vice-presidents of The Lutheran Church—Missouri Synod, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The newly installed vice-presidents return to their seats.



INSTALLATION OF OTHER OFFICERS AND MEMBERS OF THE BOARD OF DIRECTORS

Other elected officers and members of the Board of Directors are presented before the altar.

The presiding minister says:

- P** You have been properly elected to the offices of secretary and for positions on the Board of Directors of The Lutheran Church—Missouri Synod.

Hear the words of Holy Scripture.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit. . . . All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

1 Corinthians 12:4–9, 11

- P** I ask you now in the presence of God and of this assembly: Are you ready to assume and faithfully carry out the duties of the offices to which you have been elected?
- R** *Yes, with the help of God.*

The presiding minister takes the right hand of each in turn and says:

- P** Raymond L. Hartwig, I install you as secretary, and you, Gloria S. Edwards, Christian A. Preus, Kathy A. Schulz, and Kurt M. Senske, as members of the Board of Directors of The Lutheran Church—Missouri Synod in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

INSTALLATION OF MEMBERS OF BOARDS AND COMMISSIONS

Members of boards and commissions are presented before the altar. The presiding minister says:

- P** You have heard the words of Holy Scripture directed to the officers of The Lutheran Church—Missouri Synod. They also apply to you who have been elected or appointed to serve on the Board for International Mission, the Commission on Theology and Church Relations, the Commission on Doctrinal Review, the Concordia University System Board of Directors, the Concordia Historical Institute Board of Governors, the Board of Directors for Concordia Publishing House, the Board of Directors for the Lutheran Church Extension Fund, the Board of Trustees for the LCMS Foundation, and the Board of Directors for Concordia Plan Services.

I ask you now in the presence of God and of this assembly: Are you ready to assume and faithfully to carry out the duties of the board or commission to which you have been elected or appointed?

- R** *Yes, with the help of God.*

- P** Upon your solemn promise, I install you as members of the board or commission to which you have been elected or appointed in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**



- P** Let us pray.
Almighty and gracious God, our heavenly Father, we give thanks that You send faithful laborers into Your vineyard. Grant that through the labors of these Your servants Your Church may be nourished, enriched, guided, and sustained in the Word of God and built up into Him who is the head of the Church, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The presiding minister dismisses and blesses the newly installed.

- P** Go in peace and joy. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, be with you, and bless and strengthen you for faithful service in His name.

C Amen.

The newly installed return to their places.

RECOGNITION OF PUBLIC OFFICIALS AND ECUMENICAL GUESTS

Stand

PRAYER OF THE CHURCH

- P** People loved by God, through the holy cross, joy has come into all the world! So in confidence, let us pray for ourselves, for the Church of God, and for all in need.
- A** We come to You, holy Father, with praise and thanksgiving through Jesus Christ, Your Son. Through Him we ask You to accept and bless the prayers and gifts we offer, for we offer You in thanksgiving only what You have first given to us in love. Lord, in Your mercy,
- C hear our prayer.**
- A** Remember, Lord, Your holy Church. Watch over her and guide her. Grant her peace and unity throughout the world. Lord, in Your mercy,
- C hear our prayer.**
- A** Remember, Lord, our Synod President, Matthew, our vice-presidents, district presidents, board and commission members, and all the pastors, teachers, deaconesses, and other servants of the Church. Grant them joyfully to hold and diligently to teach the faith that comes to us from the blessed apostles. Lord, in Your mercy,
- C hear our prayer.**
- A** Remember, Lord, all the congregations of our Synod and all the churches of the Augsburg Confession throughout the world. Preserve them in faithfulness to Your Word, grant them to live in peace with one another, and strengthen the zeal of their members in sharing the word of the cross with those who do not yet know the wonders of Your love. Lord, in Your mercy,
- C hear our prayer.**
- A** Remember, Lord, all who suffer for Your name, all who are in prison, the hungry and ill-clad, the poor and the lonely, the mentally distressed, those who travel, the unemployed, all mothers with child, and everyone who cries out to You in time of need,



especially those who have asked for our prayers. Take them under Your tender care and grant them a happy issue out of their afflictions. Lord, in Your mercy,

C **hear our prayer.**

A Remember, Lord, our president, our public servants, all in our armed forces, and those entrusted with civil authority in every place. Guide, bless, protect, and uphold them in honor. Bring all nations into the ways of peace and justice. In Your kindness and love, grant us seasonable weather and an abundance of the fruits of the earth. Lord, in Your mercy,

C **hear our prayer.**

A Remember, Lord, all of us who are gathered here before You, our living and true God. We pray for our well-being and redemption. Order our days in Your peace, deliver us from the danger of eternal death, and number us among Your chosen flock, writing upon our hearts the image of Christ crucified. Lord, in Your mercy,

C **hear our prayer.**

A Remember, Lord, all who approach Your holy altar today. Grant Your servants to receive worthily the sacramental mystery, the New Testament of our divine Redeemer, for He is truly the Lamb of God, who gave Himself once and for all, upon the Cross of Golgotha as a holy, spotless, and perfect sacrifice for the forgiveness of our sin and for the life and salvation of the whole world. Lord, in Your mercy,

C **hear our prayer.**

A Holy Father, in communion with the whole Church we give You thanks for Your saints, in whom You have given us a mirror of Your mercy and grace. Grant us to walk before You with faith like theirs that we may have our portion with all Your saints in light. Lord, in Your mercy,

C **hear our prayer.**

P All these things, Lord God, and whatever else You know that we need, grant us, we pray, for the sake of Him who embraced the cross to bear our sin and be our Savior, even Jesus Christ, our Lord.

C **Amen.**

P Let us greet one another in the peace of the Lord.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you" as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit



OFFERING

Chorale Prelude on “Ach bleib bei uns, Herr Jesu Christ”
by J. S. Bach (BWV 649)

This morning’s offering will be used to provide financial assistance to international students at Concordia Seminary, St. Louis and Concordia Theological Seminary, Fort Wayne through the Global Seminary Initiative. Members of the Board of Directors bring forward our monetary gifts together with the bread and wine that will be used at the Lord’s Table.

Please stand as the gifts are brought forward and the following hymn is introduced.

OFFERTORY

“Lord of All Good” LSB 786

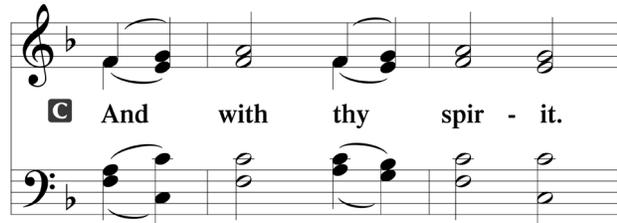


SERVICE OF THE SACRAMENT

PREFACE



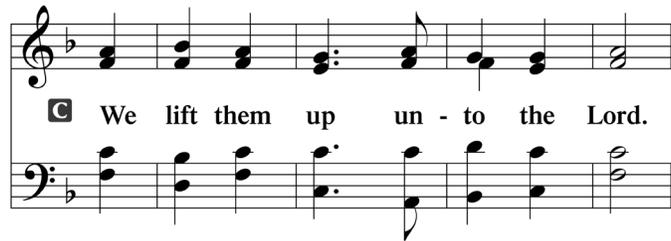
P The Lord be with you.



C And with thy spir - it.



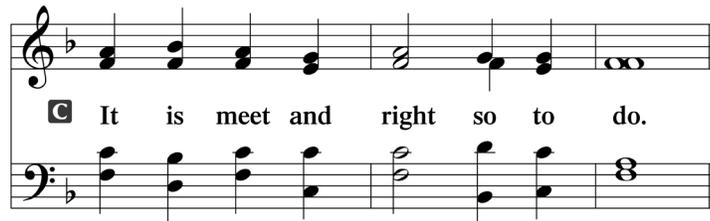
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

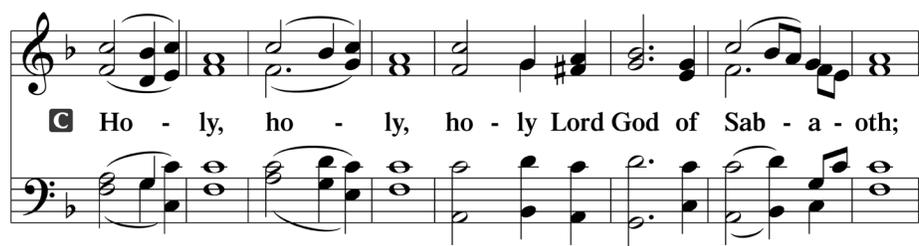


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



SANCTUS



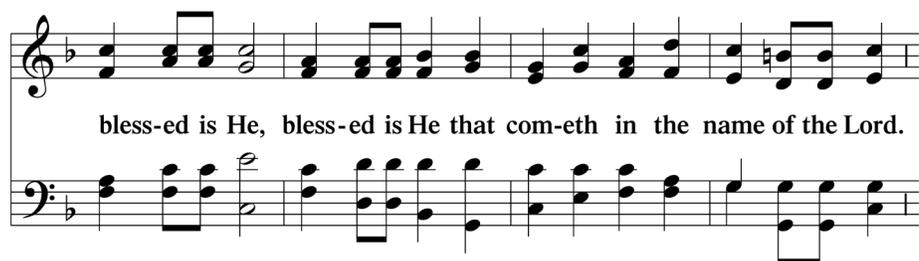
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

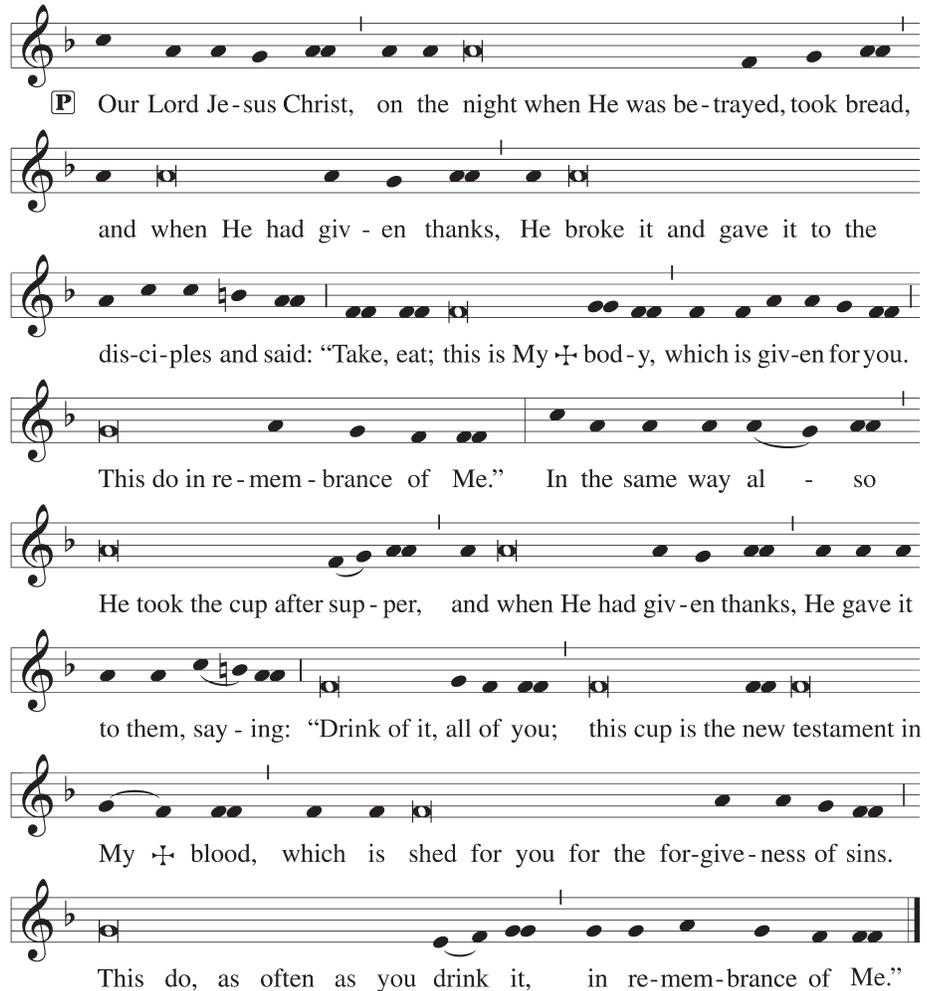


LORD'S PRAYER

The Lord's Prayer may be prayed in English or in your own native language as desired.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven:
give us this day our daily bread:
and forgive us our trespasses as we forgive those who trespass against us:
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis - ci - ples and said: "Take, eat; this is My ✠ bod - y, which is giv - en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv - en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ✠ blood, which is shed for you for the for - give - ness of sins.
This do, as often as you drink it, in re - mem - brance of Me."



PAX DOMINI

P The peace of the Lord be with you al - ways.

C A - men.

The musical notation for 'PAX DOMINI' consists of two systems. The first system is a single treble clef staff with a key signature of one flat (B-flat) and a common time signature. It contains a melodic line of quarter notes: B-flat, C, D, E, F, G, A, B-flat. The second system consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a key signature of one flat and a common time signature. It contains a melodic line of quarter notes: A, B-flat, C, D, E, F, G, A, followed by a whole note chord of A and B-flat. The bass staff has a key signature of one flat and a common time signature. It contains a bass line of quarter notes: G, F, E, D, C, B-flat, A, G, followed by a whole note chord of A and B-flat.

AGNUS DEI

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

The musical notation for 'AGNUS DEI' consists of six systems, each with a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is common time. The lyrics are: 'O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.' The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The bass line provides a steady accompaniment with chords and moving lines.



Sit

DISTRIBUTION

The ushers will direct you toward a communion station. Prayers for before and after receiving the Sacrament may be found in the inside cover of Lutheran Service Book.

HYMN

“O Lord, We Praise Thee” LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

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HYMN

"When I Survey the Wondrous Cross" *LSB* 426

1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a

Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,

count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

HYMN

"Draw Near and Take the Body of the Lord" *LSB* 637

HYMN

"The Tree of Life" *LSB* 561

HYMN

“At the Lamb’s High Feast We Sing” *LSB* 633

1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Stand

NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

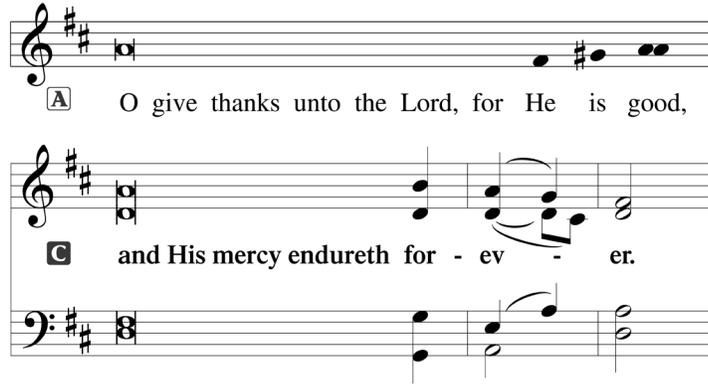
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.



THANKSGIVING



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

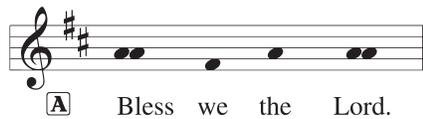
C Amen.



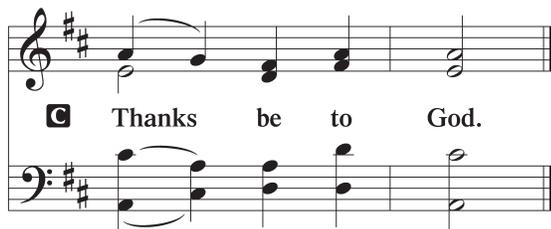
P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.



RECESSIONAL HYMN

“Lord Jesus Christ, with Us Abide” *LSB* 585



1 Lord Je - sus Christ, with us a - bide, For round us
 2 In these last days of great dis - tress Grant us, dear
 3 To hope grown dim, to hearts turned cold Speak tongues of
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
 Lord, true stead - fast - ness That we keep pure
 fire and make us bold To shine Your Word
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
 till life is spent Your ho - ly Word and Sac - ra - ment.
 of sav - ing grace In - to each dark and love - less place.
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
 That seeks to thrust Your truth aside
 Or with some man-made thoughts or things
 Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
 Preserve our faith our whole life through—
 Your Word alone our heart's defense,
 The Church's glorious confidence.

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POSTLUDE

Chorale Improvisation on “Nun danket alle Gott”
 by Sigfrid Karg-Elert

SOLI DEO GLORIA

*Following the service, you are cordially invited to attend
 a reception in the Seminary Quadrangle.*



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Senior Pastor, Village Lutheran Church
Ladue, Missouri

Preacher

The Reverend Doctor Robert Bugbee
President, Lutheran Church—Canada

Celebrant

The Reverend Doctor Matthew C. Harrison
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Crucifer

Matthew M. L. Harrison



Banner Bearer

Mark M. C. Harrison

Organist

Christopher Loemker
Good Shepherd Lutheran Church
Collinsville, Illinois

Cantor

Erica Rosebrock
Hope Lutheran Church
Saint Louis, Missouri

Instrumentalists

Matthew Janssen and Wesley Campbell, trumpet
Jennifer Trujillo, horn
Kurt Silver, trombone
Jeremy Knudtson, tuba
Nathan McCord, percussion



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ACKNOWLEDGMENTS

A very special and hearty thanks to Concordia Seminary for providing the use of the Chapel and campus, and particularly to Dean Bureson for his most faithful labors in making arrangements for this service.

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