

LIVING PLANTED: SESSION FIVE

Christian Duty

OPENING PRAYER

Almighty God, You have assigned lives to each of us. They are filled with opportunities to serve our neighbors. Grant us Your Spirit to serve them well in order that our love of them might serve as evidence of our love for You. Thank You for first loving us in and through Jesus. Amen.

Introduction

Matthew 25:34–40:

“Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’”

1. While our Christian duty is first and foremost directed at our neighbors, what is ultimately the reason that we do these things?

Psalms 119:12–16:

“Blessed are you, O Lord; teach me your statutes! With my lips I declare all the rules of your mouth. In the way of your testimonies I delight as much as in all riches. I will meditate on your precepts and fix my eyes on your ways. I will delight in your statutes; I will not forget your word.”

2. Why does someone maturing in faith follow God’s ways and live contently in the order He has arranged in His creation? Is it primarily because they must do them, or is there an even better reason?

Psalm 23:1–3:

“The Lord is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters. He restores my soul. He leads me in paths of righteousness for his name’s sake.”

John 10:2–4:

“But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.”

3. How does the picture of God in Christ being our Shepherd help further this understanding that the ways of the Lord are good and that the duties we have been given to do are good as well?

Matthew 25:14–15, 19–21:

“For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ... Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’”

4. What does this parable teach us about how much God values the duties He has given to us to do in life?

CLOSING PRAYER

Almighty God, You have planted us in Your Kingdom. Keep us forever by Jesus, the Living Water, that we might bear fruit for you. Amen.